

NOTICE AND CALL OF PUBLIC MEETING

Governmental Body: Bremer County EMS Advisory Council

Date of Meeting: December 4, 2025

Time of Meeting: 6:00 p.m.

Place of Meeting: Tripoli EMS

PUBLIC NOTICE IS HEREBY GIVEN that the above-mentioned governmental body will meet at the date, time, and place above. The meeting is open to the public. Items on the agenda may include discussion, information, and/or action items as determined by the chairperson. Please note that audio recordings of the meeting may be made for the purpose of ensuring accurate meeting minutes, documentation, or public transparency. Recordings will be maintained in accordance with applicable retention and public records policies.

MEMBERS

<input type="checkbox"/> Beaufore, Mike	<input type="checkbox"/> Brunkhorst	<input type="checkbox"/> Dierks, Rod	<input type="checkbox"/> Everding, Dawn
<input type="checkbox"/> Geise, Tom	<input type="checkbox"/> Happel, Dennis	<input type="checkbox"/> Ladage, Kip	<input type="checkbox"/> Scanlan, Jason
<input type="checkbox"/> Scharnhorst, Andy	<input type="checkbox"/> Schnadt, Deb	<input type="checkbox"/> Schutte, Jim	<input type="checkbox"/> Schumacher, Marv
<input type="checkbox"/> Wedemeier, Dan	<input type="checkbox"/> Wygle, Derrick	<input type="checkbox"/>	<input type="checkbox"/>

GUESTS

AGENDA

(*) Represents need for Council vote

1. Meeting Called to Order
 - a. Roll Call/ Attendance
 - b. *Review of minutes from 11-13-2025
 - c. *Current agenda
 - d. Public Input
2. Old Business
 - a. Subcommittee Findings
3. New Business
 - a. Discuss next steps for 422B
 - b. Review code 357F and 357G and define next steps (See attachments)
 - c. Collaboration between agencies
4. Summary of meeting action items:
5. *Adjourn